

SWAMIJI'S PREAMBLE

UPASTIT SATSANG PREMI, GITA PREMI, EVAM PRABHU BHAKTON KE ROOP MEIN, MERI APNI HI AATMAAO.

BELOVED LOVERS OF SATSANG, LOVERS OF GITA, VERILY MY VERY OWN SOULS IN THE FORM OF DEVOTEES OF THE LORD.

SHRIMAD BHAGAVAD GITA, BHAGWAAN KE MUKHAAR BIN SE NIKLAA HUA AMAR UPDESH HAI.

THE SHRIMAD BHAGAVAD GITA IS THE IMMORTAL SERMON DIRECTLY EMANATED FROM THE LORD HIMSELF.

AUR JO BHI JEEVA, SHRADDHAA SAHIT, ISS AMAR UPDESH KO DHAARAN KARTAA HAI, WO JEEVATVA KO CHOD KAR, ISHWARTVA KI PRAAPTI KARTA HAI. ISS MEIN KOI SANSHAYA NAHIN.

AND ANY JEEVA OR SOUL WHO WITH FULL FAITH, INCULCATES AND APPLIES THIS IMMORTAL MESSAGE IN HIS LIFE, SHALL LEAVE THIS MATERIAL BODY-CENTRIC EXISTENCE AND ATTAIN GODHOOD - OF THIS THERE IS NO DOUBT.

YE JEEVAATMAA CHAAHE JIS DESH MEIN RAHE AUR CHAAHE JIS BES MEIN RAHE, CHAAHE JIS KAAL MEIN RAHE, AUR CHAAHE JIS AWASTHAA MEIN RAHE, GITA SABKAA SAB KAAM MEIN, SAB PRAKAAR SE, KALYAAN KARNEY WALAA, EK ANUPAMA, EVAM ALAUKIK GRANTH HAI.

AND IN WHICHEVER COUNTRY THIS EMBODIED SOUL RESIDES IN AND IN WHATEVER ATTIRE, TIME AND AGE, OR IN WHICHEVER STATE OR CONDITION, THE GITA IS BENEFICIAL IN EVERY UNDERTAKING, IN EVERY SITUATION AND IS SUCH AN UNPARALLELED, UNIQUE AND EXTRAORDINARY SCRIPTURE.

ISS AMAR UPDESH KO, BHAGWAAN KRISHNA NE KURUKSHETRE KE MEDAAN MEIN, ARJUN KO NIMITTA BANAAKAR, JAGAT KE JEEVON KE KALYAAN KE LIYE, PHIR SE SUNAAYAA THAA.

THIS IMMORTAL SERMON WAS REDELIVERED ON THE KURUKSHETRA FIELD WITH ARJUN AS THE INSTRUMENT AND FOR THE WELFARE AND BENEFIT OF ALL BEINGS IN THE WORLD.

PHIR SE MAIN ISS LIYE KEHTAA HOON KE YE KOI EK NAYAA UPDESH KRISHNA MAHARAJ NE ARJUN KO NAHIN SUNAAYAA. UNHON NE KAHAA HAI SWAYAM GITA KE CHAUTHE ADHYAAYA MEIN, SABSE PEHLE SHRISHTI KE AADI MEIN, YE UPDESH VISHNU ROOP MEIN, MAINE

HI SURYA NAARAYANA KO SUNAAYAA THA. USS SAMEY SHRISHTI KAA AARAMBH NAHIN HUA THAA.

I SAY REDELIVERED BECAUSE THIS IS NOT A NEW SERMON TOLD BY LORD KRISHNA TO ARJUN. THE LORD HIMSELF HAS SAID IN THE FOURTH CHAPTER OF THE BHAGAVAD GITA THAT FIRST AND FOREMOST, IN THE FORM OF VISHNU, HE IMPARTED THIS MESSAGE TO SURYA NAARAYANA OR THE SUN GOD. AT THAT TIME CREATION OF THE PHYSICAL UNIVERSE HAD NOT EVEN BEGUN.

JIS SAMAY ARJUN KO KRISHNA MAHARAJ NE YE UPDESH DIYAA THAA, USS SAMAY BHI ITNE RELIGION SANSAAR MEIN NAHIN THE, JITNEY AAJ HAI.

AT THE TIME THAT LORD KRISHNA DELIVERED THIS SERMON TO ARJUNA, THEN TOO THERE WERE NOT THIS MANY RELIGIONS IN THE WORLD AS THERE ARE TODAY.

ITNE SAMPRADAAYA USS SAMAY NAHIN THE, ITNE MATH, MATH MANTAR NAHIN THE, AUR USS SAMAY JITNAA ISS GITAA KE GYAAN KI AAVASHYAKTAA THI, AAJ KE ISS BHAUTIK VAADH KI BHATTI MEIN JALTE HUE JIVON KI KALYAAN KE LIYE, USSE KAI HAZAAR GUNAA ADHIK AAVASHYAKTAA HAI. AAVASHYAKTAA HAI ISKO RIGHT ANGLE SE SAMAJHIYE.

THERE WEREN'T THAT MANY RACES AT THAT TIME, NOR WERE THERE THAT MANY MONKS AND HEAD MONKS. COMPARED TO THEN, THE NECESSITY OF THE KNOWLEDGE OF THE GITA TODAY IS A THOUSAND TIMES MORE FOR THE UPLIFTMENT OF THE SOULS BURNING IN THIS FURNACE OF THE MATERIAL WORLD. THE NECESSITY THEN IS TO ALSO UNDERSTAND IT FROM THE RIGHT ANGLE.

GITA KISSI RELIGION KO BELONG NAHIN KARTI, YE KISSI SAMPRADAAYA KI PUSTAK NAHIN HAI. YE TO BHAGWAAN KI VAANI HAI. BHAGWAAN KIS SAMPRADAAYA KE HAIN.?

THE GITA DOES NOT BELONG TO ANY RELIGION. IT IS NOT THE SCRIPTURE OF ANY ONE RACE. IT IS THE VOICE OF THE LORD HIMSELF. WHICH RACE DOES THE LORD BELONG TO?

AAJ JO DEDH HAZAAR RELIGION SANSAAR MEIN HAI, BHAGWAAN KAUN SE RELIGION KO BELONG KARTI HAIN? SABKO.

TODAY AMONGST THE NUMEROUS RELIGIONS IN THE WORLD, WHICH RELIGION DOES THE LORD BELONG TO? ALL.

AUR BHAGWAAN KE SURYA NAARAYAN KA PRAKAASH BHI SABKO – KISSI EK JAATI KO NAHIN.

AND THE LIGHT OF THE SUN IS ALSO FOR ALL – NOT FOR ANY ONE PARTICULAR RACE.

BHAGWAAN KI VAAYU AUR JAL KE DWAARAA JEEVAN BHI SABKO. AISE HI YE BHAGWAAN KAA YE AMAR UPDESH JISKO WESTERN PHILOSOPHERS KEHTE HAI SONG OF GOD. YE SAB PRAANIYO KE LIYE, SAMAN ROOP SE KALYAAN KARNE WALAA HAI.

AS THROUGH THE WIND AND WATER, THE LORD GIVES LIFE TOO ALL. JUST SO, THIS IMMORTAL SERMON OF THE LORD, WHICH WESTERN PHILOSOPHERS CALL THE SONG OF GOD, IS FOR ALL BEINGS, AND CAN BE EQUALLY BENEFICIAL TO ALL.